

## Agenda Notice –

**The Mahaska County Board of Supervisors will meet on  
Monday, May 20, 2024, at 9:00 a.m.  
in the Third-floor conference room of the  
Mahaska County Courthouse, 106 South 1<sup>st</sup> Street, Oskaloosa, IA.**

**This meeting may be found at the following live stream link:**

**[https://www.mahaskacounty.org/board\\_of\\_supervisors/meetings.php](https://www.mahaskacounty.org/board_of_supervisors/meetings.php)**

**In addition to this meeting being live-streamed, there will be available an audio-conferencing option for constituents to comment during public comments and any public hearing.**

**Audio conferencing number: 319-382-2695**

**Conference ID: 627 376 809#**

**You will be asked to state your name and press #.**

**If you call in and do not wish to speak, please be courteous and mute the microphone on your phone.**

1. Approve agenda
2. Public Comments
3. Approve minutes May 6 and May 7
4. Approve April bills
5. Review Insurance Renewal from Heartland Insurance Risk Pool for FY 24/25 with Judi Hamaker
6. Consider Resolution authorizing the use of a preliminary official statement for the sale of General Obligation Urban Renewal Loan Agreement Anticipation Project Notes, Series 2024A.
7. Review finance plan with Northland Securities
8. Approve payroll change
  - + Conservation
9. Approve Alcohol Licenses
  - + Class E Retail Alcohol License for Highway Liquors & Tobacco
  - + Class C Retail Alcohol License for Your Private Bar
10. Consider preliminary and final plat for Bonnettville Subdivision
11. Consider preliminary and final plat for Mily Terrace Subdivision
12. Consider preliminary and final plat for Huffman Subdivision
13. Approve the Collective Bargaining Agreement between Mahaska County and The American Federation of State, County and Municipal Employees Iowa Council 61 – Mahaska County Secondary Roads
14. Discussion with Josh Stevens, Mahaska County EMA regarding the Hazard Mitigation Plan
15. Discussion with Josh Stevens and Cheryl Eklofe, 911 Director regarding Wapello County's request for Racom service
16. Committee Reports
17. Public Comments